## Multi Year Work Programme 2022 - 2026

|   |   |                   | 2024/25        |              |                |            |             |  |
|---|---|-------------------|----------------|--------------|----------------|------------|-------------|--|
| Service Area  | Corporate Resources and Infrastructure Select Committee                                       | May<br>No meeting | November<br>19 | January<br>9 | February<br>11 | March<br>4 | April<br>10 |  |
|   | Review A:   |                   |                |              |                |            |             |  |
|   | Topic selection / scoping stage   |                   |                | x            |                |            |             |  |
|   | Witness / evidence / consultation stage   |                   |                |              |                |            |             |  |
|   | Findings, conclusions and recommendations   |                   |                |              |                |            |             |  |
|   | Final review report agreement   |                   |                |              |                |            |             |  |
|   | Target Cabinet reporting  |                   |                |              |                |            |             |  |
|   | Review B: TBC   |                   |                |              |                |            |             |  |
|   | Topic selection / scoping stage   |                   |                |              |                |            |             |  |
|   | Witness / evidence / consultation stage<br>Findings, conclusions and recommendations          |                   |                |              |                |            |             |  |
|   | Final review report agreement   |                   |                |              |                |            |             |  |
|   | Target Cabinet reporting  |                   |                |              |                |            |             |  |
|   | Regular service & performance monitoring  |                   |                |              |                |            |             |  |
| -   | Quarterly Performance Monitoring  |                   |                |              |                |            |             |  |
|   | Mid vear Budget Update<br>Electric Vehicle Infrastructure Strategy - annual update            |                   |                |              |                |            |             |  |
| Operational Assets (Repairs &   |   |                   |                |              |                |            |             |  |
| ngineering, Planned Works, Disabled<br>acilities, Building safety & FM)   | Building Safety Strategy - Annual Monitoring Report   |                   |                |              | x              |            |             |  |
| -   | Cabinet Member attendance   |                   |                |              | -              | X          |             |  |
| susiness Intelligence<br>Democratic Services  | Annual complaints & service update report   |                   |                | Y            | -              |            |             |  |
|   | Cabinet's budget proposals for next financial year<br>Cabinet Forward Plan Monthly Monitoring |                   | X              | x            | x              | X          | X           |  |
|   | One-off information / service updates   |                   |                |              |                |            | -           |  |
|   |   |                   |                |              |                |            |             |  |
| emocratic Services<br>Iuman Resources   | Remit of new Select Committee<br>Staff skills, learning and development                       |                   |                |              |                |            | Y           |  |
| echnology   | Start skills, learning and development<br>Cyber Security Update                               |                   |                |              |                |            | ^           |  |
| echnology   | Digital Update  |                   |                |              |                |            |             |  |
| ransformation (BID)   | Transformation work to deliver savings  |                   |                | x            |                |            |             |  |
| Corporate Communications  | Internal/external comms update  |                   |                |              |                |            |             |  |
|   | Hayes Estate Regeneration Progress  |                   | x              |              |                |            |             |  |
|   | Update on Council's Fleet   |                   | x              |              |                |            |             |  |
| ransportation   | Draft Hillingdon Cycling Strategy   |                   |                | -            |                |            | x           |  |
| Digital & Information (Customer Access,<br>susiness Intelligence, Digital, Technology,<br>information Governance) | Draft Hillingdon Digital Strategy   |                   |                |              |                |            |             |  |
| lealth and Safety/ Emergency Response   | Emergency Response Service  |                   |                |              | x              |            |             |  |
| Operational Assets (Repairs &   |   |                   |                |              |                |            |             |  |
| Engineering, Planned Works, Disabled<br>Facilities. Building safety & FM)   | Ensuring Fire Safety in Private Residential Properties  |                   |                |              | x              |            |             |  |
|   | Cross-cutting topics  |                   |                |              |                |            |             |  |
| ligital & Information (Customer Access,   |   |                   |                |              |                |            |             |  |
| usiness Intelligence, Digital, Technology,<br>nformation Governance)  | Digital transition update / resident experience   |                   |                |              |                |            | ×           |  |
|   | Decarbonisation of Council Buildings Update   |                   |                |              |                |            |             |  |
| Capital Programme   | Civic Centre Works - Project Update   |                   |                |              |                | х          | X           |  |
|   | Utility company presentation (TBC)  |                   |                |              |                | X          |             |  |
|   | Past review delivery  |                   |                |              |                |            |             |  |
| Procurement and Commissioning   | Procurement Review 2023/24  |                   |                |              |                |            | ×           |  |
| ransportation   | Road Safety Review 2023/24 tbc  |                   |                |              |                |            |             |  |
| Highways  | Highways Resurfacing 2023/24  |                   |                |              |                | X          |             |  |
|   | Committee Site Visits   |                   |                |              |                |            |             |  |
|   | Civic Centre - Capital Programme (Date TBC)   |                   |                |              |                |            |             |  |
|   | Civic Centre - Capital Programme (Date TBC)<br>Mortuary (Date TBC)                            |                   |                |              |                |            |             |  |
|   | Platinum Jubilee Leisure Centre (Date TBC)  |                   |                |              |                |            |             |  |
|   |   |                   |                |              |                |            |             |  |
|   | Internal use only<br>Date deadline confirmed to report authors                                |                   |                |              |                |            |             |  |
|   |   |                   |                |              |                |            |             |  |
|   | Report deadline   |                   |                |              |                |            |             |  |